





# REPORT OF A THOROUGH EXAMINATION OF LIFTING EQUIPMENT

This report complies with the requirements of the Lifting Operations and Lifting Equipment Regulations 1998

|                                                                                                                                                                          |  |                                          |                                                                                                                |                                                                                                   |            |                                                                                                                                                              |                                     |                                                                                                      |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>DATE OF THOROUGH EXAMINATION</b><br>31st MARCH 2026                                                                                                                   |  | <b>DATE OF REPORT</b><br>31st MARCH 2026 |                                                                                                                | <b>REPORT NUMBER</b><br>2026INS1573                                                               |            | <b>ASSET / REG NUMBER</b><br>EK19 UWF                                                                                                                        |                                     | <b>PAGE NUMBER</b><br>1                                                                              |                                        |
| IS THIS THE FIRST EXAMINATION AFTER INSTALLATION OR AFTER ASSEMBLY AT A NEW SITE OR LOCATION?                                                                            |  |                                          |                                                                                                                | <input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO                            |            | IF THE ANSWER TO THE QUESTION ON THE LEFT IS YES, HAS THE EQUIPMENT BEEN INSTALLED CORRECTLY?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO |                                     |                                                                                                      |                                        |
| WAS THE EXAMINATION FOR AN IN SERVICE 6/12 MONTHLY OR FOR AN EXAMINATION SCHEME OR DUE TO AN EXCEPTIONAL OCCURRENCE?                                                     |  |                                          |                                                                                                                | <input type="checkbox"/> 6 MONTHLY EXAMINATION<br><input type="checkbox"/> 12 MONTHLY EXAMINATION |            | <input checked="" type="checkbox"/> X<br>EXAMINATION SCHEME                                                                                                  |                                     | <input checked="" type="checkbox"/> X<br>EXCEPTIONAL OCCURRENCE                                      |                                        |
| <b>NAME AND ADDRESS OF EMPLOYER FOR WHOM THE THOROUGH EXAMINATION WAS MADE</b>                                                                                           |  |                                          | <b>ADDRESS OF PREMISES AT WHICH THE EXAMINATION WAS MADE</b>                                                   |                                                                                                   |            | <b>NAME AND ADDRESS OF EMPLOYER OF PERSONS MAKING AND AUTHENTICATING THIS REPORT</b>                                                                         |                                     |                                                                                                      |                                        |
| WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL                                                           |  |                                          | WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL |                                                                                                   |            | SOUTHEAST LIFTING SERVICES LTD<br>14A THAMESVIEW<br>CLIFFE WOODS<br>ROCHESTER<br>KENT<br>ME3 8LR                                                             |                                     |                                                                                                      |                                        |
| <b>DESCRIPTION AND IDENTIFICATION OF EQUIPMENT THOROUGHLY EXAMINED</b>                                                                                                   |  |                                          | <b>SAFE TO USE</b>                                                                                             | <b>SERIAL No PLANT No. OR BATCH No.</b>                                                           | <b>SWL</b> | <b>DATE OF MANUFACTURE (IF KNOWN)</b>                                                                                                                        | <b>DATE OF THOROUGH EXAMINATION</b> | <b>LATEST DATE FOR NEXT THOROUGH EXAMINATION</b>                                                     | <b>DETAILS OF ANY TEST CARRIED OUT</b> |
| 4 LEG, 5 MTR CHAIN SLING C/W SHORTENERS & SELF LOCKING SAFETY HOOKS X 10MM DIA GRADE 8                                                                                   |  |                                          | YES                                                                                                            | 266508                                                                                            | 6.7 TON    | UNKNOWN                                                                                                                                                      | 31/03/2026                          | 30/09/2026                                                                                           | VISUAL                                 |
| 2 LEG, 1.5 MTR CHAIN SLING C/W SHORTENERS & SELF LOCKING SAFETY HOOKS X 13MM DIA GRADE 8                                                                                 |  |                                          | YES                                                                                                            | LE470/5B                                                                                          | 7.5 TON    | UNKNOWN                                                                                                                                                      | 31/03/2026                          | 30/09/2026                                                                                           | VISUAL                                 |
| 2 LEG, 3 MTR CHAIN SLING C/W SHORTENERS & SELF LOCKING SAFETY HOOKS X 13MM DIA GRADE 8                                                                                   |  |                                          | YES                                                                                                            | 182597-7                                                                                          | 7.5 TON    | NEW ISSUE                                                                                                                                                    | 19/05/2026                          | 18/11/2026                                                                                           | VISUAL                                 |
| 1 LEG, 1.5 MTR CHAIN SLING C/W SHORTENER & SELF LOCKING SAFETY HOOK X 10MM DIA GRADE 8                                                                                   |  |                                          | YES                                                                                                            | 182597-2                                                                                          | 3.15 TON   | NEW ISSUE                                                                                                                                                    | 19/05/2026                          | 18/11/2026                                                                                           | VISUAL                                 |
| <b>Identification of any part found to have a defect which is or could become a danger to persons and description of defect. If none state NONE.</b><br><b>NONE</b>      |  |                                          |                                                                                                                |                                                                                                   |            |                                                                                                                                                              |                                     |                                                                                                      |                                        |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above                                                                          |  |                                          |                                                                                                                |                                                                                                   |            | Is the above defect which is of immediate danger to persons                                                                                                  |                                     | <input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO<br><input type="checkbox"/> X |                                        |
|                                                                                                                                                                          |  |                                          |                                                                                                                |                                                                                                   |            | Is the above defect which is not yet but could become a danger to persons                                                                                    |                                     |                                                                                                      |                                        |
|                                                                                                                                                                          |  |                                          |                                                                                                                |                                                                                                   |            | (If YES state the date by when)                                                                                                                              |                                     | YES by:                                                                                              |                                        |
| <b>DETAILS OF ANY TEST CARRIED OUT:- FT (Functional Test) LL (Light Load-State Load Applied) SWL ( Safe Working Load) PROOF ( Proof Load) NDT (Non Destructive Test)</b> |  |                                          |                                                                                                                |                                                                                                   |            |                                                                                                                                                              |                                     |                                                                                                      |                                        |
| <b>IF ANY EQUIPMENT HAS BEEN REPORTED UNSAFE TO USE, PLEASE SEE RELEVANT DEFECT REPORT</b>                                                                               |  |                                          |                                                                                                                |                                                                                                   |            |                                                                                                                                                              |                                     |                                                                                                      |                                        |
| <b>NAME AND QUALIFICATIONS OF PERSON MAKING REPORT</b>                                                                                                                   |  |                                          | <b>NAME OF PERSON AUTHENTICATING REPORT</b>                                                                    |                                                                                                   |            | <b>SIGNATURE OF AUTHENTICATOR</b>                                                                                                                            |                                     |                                                                                                      |                                        |
| C WALLACE                                                                                                                                                                |  |                                          | C WALLACE                                                                                                      |                                                                                                   |            | C Wallace                                                                                                                                                    |                                     |                                                                                                      |                                        |



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|                                                                                                                                                                                                                                                                                   |  |                 |                                                                                                                |                                                 |          |                                                                                                  |                              |                                           |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|--------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------|---------------------------------|
| DATE OF THOROUGH EXAMINATION                                                                                                                                                                                                                                                      |  | DATE OF REPORT  |                                                                                                                | REPORT NUMBER                                   |          | ASSET / REG NUMBER                                                                               |                              | PAGE NUMBER                               |                                 |
| 31st MARCH 2026                                                                                                                                                                                                                                                                   |  | 31st MARCH 2026 |                                                                                                                | 2026INS1573                                     |          | EK19 UWF                                                                                         |                              | 2                                         |                                 |
| IS THIS THE FIRST EXAMINATION AFTER INSTALLATION OR AFTER ASSEMBLY AT A NEW SITE OR LOCATION?                                                                                                                                                                                     |  |                 |                                                                                                                | YES<br>NO                                       | X        | IF THE ANSWER TO THE QUESTION ON THE LEFT IS YES, HAS THE EQUIPMENT BEEN INSTALLED CORRECTLY?    |                              |                                           | YES<br>NO                       |
| WAS THE EXAMINATION FOR AN IN SERVICE 6/12 MONTHLY OR FOR AN EXAMINATION SCHEME OR DUE TO AN EXCEPTIONAL OCCURRENCE?                                                                                                                                                              |  |                 |                                                                                                                | 6 MONTHLY EXAMINATION<br>12 MONTHLY EXAMINATION |          | X                                                                                                | EXAMINATION SCHEME           | X                                         | EXCEPTIONAL OCCURRENCE          |
| NAME AND ADDRESS OF EMPLOYER FOR WHOM THE THOROUGH EXAMINATION WAS MADE                                                                                                                                                                                                           |  |                 | ADDRESS OF PREMISES AT WHICH THE EXAMINATION WAS MADE                                                          |                                                 |          | NAME AND ADDRESS OF EMPLOYER OF PERSONS MAKING AND AUTHENTICATING THIS REPORT                    |                              |                                           |                                 |
| WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL                                                                                                                                                                    |  |                 | WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL |                                                 |          | SOUTHEAST LIFTING SERVICES LTD<br>14A THAMESVIEW<br>CLIFFE WOODS<br>ROCHESTER<br>KENT<br>ME3 8LR |                              |                                           |                                 |
| DESCRIPTION AND IDENTIFICATION OF EQUIPMENT THOROUGHLY EXAMINED                                                                                                                                                                                                                   |  |                 | SAFE TO USE                                                                                                    | SERIAL No<br>PLANT No. OR<br>BATCH No.          | SWL      | DATE OF MANUFACTURE (IF KNOWN)                                                                   | DATE OF THOROUGH EXAMINATION | LATEST DATE FOR NEXT THOROUGH EXAMINATION | DETAILS OF ANY TEST CARRIED OUT |
| 1 LEG, 1.5 MTR CHAIN SLING C/W SHORTENER & SELF LOCKING SAFETY HOOK X 10MM DIA GRADE 8                                                                                                                                                                                            |  |                 | YES                                                                                                            | 182597-3                                        | 3.15 TON | NEW ISSUE                                                                                        | 19/05/2026                   | 18/11/2026                                | VISUAL                          |
| 1 LEG, 1.5 MTR CHAIN SLING C/W SHORTENER & SELF LOCKING SAFETY HOOK X 10MM DIA GRADE 8                                                                                                                                                                                            |  |                 | YES                                                                                                            | 182597-4                                        | 3.15 TON | NEW ISSUE                                                                                        | 19/05/2026                   | 18/11/2026                                | VISUAL                          |
| 1 LEG, 1.5 MTR CHAIN SLING C/W SHORTENER & SELF LOCKING SAFETY HOOK X 10MM DIA GRADE 8                                                                                                                                                                                            |  |                 | YES                                                                                                            | 182597-5                                        | 3.15 TON | NEW ISSUE                                                                                        | 19/05/2026                   | 18/11/2026                                | VISUAL                          |
| <b>Identification of any part found to have a defect which is or could become a danger to persons and description of defect. If none state NONE.</b><br><b>NONE</b>                                                                                                               |  |                 |                                                                                                                |                                                 |          |                                                                                                  |                              |                                           |                                 |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above                                                                                                                                                                                   |  |                 |                                                                                                                |                                                 |          | Is the above defect which is of immediate danger to persons                                      |                              | YES                                       | NO                              |
|                                                                                                                                                                                                                                                                                   |  |                 |                                                                                                                |                                                 |          | Is the above defect which is not yet but could become a danger to persons                        |                              |                                           |                                 |
|                                                                                                                                                                                                                                                                                   |  |                 |                                                                                                                |                                                 |          | (If YES state the date by when)                                                                  |                              | YES by:                                   |                                 |
| <b>DETAILS OF ANY TEST CARRIED OUT:- FT (Functional Test) LL (Light Load-<del>State Load Applied</del>) SWL ( Safe Working Load) PROOF ( Proof Load) NDT (Non Destructive Test)</b><br><b>IF ANY EQUIPMENT HAS BEEN REPORTED UNSAFE TO USE, PLEASE SEE RELEVANT DEFECT REPORT</b> |  |                 |                                                                                                                |                                                 |          |                                                                                                  |                              |                                           |                                 |
| NAME AND QUALIFICATIONS OF PERSON MAKING REPORT                                                                                                                                                                                                                                   |  |                 | NAME OF PERSON AUTHENTICATING REPORT                                                                           |                                                 |          | SIGNATURE OF AUTHENTICATOR                                                                       |                              |                                           |                                 |
| C WALLACE                                                                                                                                                                                                                                                                         |  |                 | C WALLACE                                                                                                      |                                                 |          | C Wallace                                                                                        |                              |                                           |                                 |



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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------|
| DATE OF THOROUGH EXAMINATION<br>31ST MARCH 2026                                                                                                                                                               |  | DATE OF REPORT<br>31ST MARCH 2026 |                                                                                                                | REPORT NUMBER<br>2026INS1573                                                                                 |         | ASSET / REG NUMBER<br>EK19 UWF                                                                   |                              | PAGE NUMBER<br>1                                                |                                                             |
| IS THIS THE FIRST EXAMINATION AFTER INSTALLATION OR AFTER ASSEMBLY AT A NEW SITE OR LOCATION?                                                                                                                 |  |                                   |                                                                                                                | <input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO                                       |         | IF THE ANSWER TO THE QUESTION ON THE LEFT IS YES, HAS THE EQUIPMENT BEEN INSTALLED CORRECTLY?    |                              |                                                                 | <input type="checkbox"/> YES<br><input type="checkbox"/> NO |
| WAS THE EXAMINATION FOR AN IN SERVICE 6/12 MONTHLY OR FOR AN EXAMINATION SCHEME OR DUE TO AN EXCEPTIONAL OCCURRENCE?                                                                                          |  |                                   |                                                                                                                | <input type="checkbox"/> 6 MONTHLY EXAMINATION<br><input checked="" type="checkbox"/> 12 MONTHLY EXAMINATION |         | <input checked="" type="checkbox"/> X<br>EXAMINATION SCHEME                                      |                              | <input checked="" type="checkbox"/> X<br>EXCEPTIONAL OCCURRENCE |                                                             |
| NAME AND ADDRESS OF EMPLOYER FOR WHOM THE THOROUGH EXAMINATION WAS MADE                                                                                                                                       |  |                                   | ADDRESS OF PREMISES AT WHICH THE EXAMINATION WAS MADE                                                          |                                                                                                              |         | NAME AND ADDRESS OF EMPLOYER OF PERSONS MAKING AND AUTHENTICATING THIS REPORT                    |                              |                                                                 |                                                             |
| WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL                                                                                                |  |                                   | WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL |                                                                                                              |         | SOUTHEAST LIFTING SERVICES LTD<br>14A THAMESVIEW<br>CLIFFE WOODS<br>ROCHESTER<br>KENT<br>ME3 8LR |                              |                                                                 |                                                             |
| DESCRIPTION AND IDENTIFICATION OF EQUIPMENT THOROUGHLY EXAMINED                                                                                                                                               |  |                                   | SAFE TO USE                                                                                                    | SERIAL No PLANT No. OR BATCH No.                                                                             | SWL     | DATE OF MANUFACTURE (IF KNOWN)                                                                   | DATE OF THOROUGH EXAMINATION | LATEST DATE FOR NEXT THOROUGH EXAMINATION                       | DETAILS OF ANY TEST CARRIED OUT                             |
| 3 MTR DUPLEX WEBBING SLING                                                                                                                                                                                    |  |                                   | YES                                                                                                            | 161107935                                                                                                    | 2.0 TON | UNKNOWN                                                                                          | 31/03/2026                   | 30/09/2026                                                      | VISUAL                                                      |
| 3 MTR DUPLEX WEBBING SLING                                                                                                                                                                                    |  |                                   | YES                                                                                                            | 191001707                                                                                                    | 2.0 TON | UNKNOWN                                                                                          | 31/03/2026                   | 30/09/2026                                                      | VISUAL                                                      |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                    |  |                                   | YES                                                                                                            | 251227911                                                                                                    | 2.0 TON | NEW ISSUE                                                                                        | 31/03/2026                   | 30/09/2026                                                      | VISUAL                                                      |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                    |  |                                   | YES                                                                                                            | 251227913                                                                                                    | 2.0 TON | NEW ISSUE                                                                                        | 31/03/2026                   | 30/09/2026                                                      | VISUAL                                                      |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                    |  |                                   | YES                                                                                                            | 240723780                                                                                                    | 3.0 TON | UNKNOWN                                                                                          | 31/03/2026                   | 30/09/2026                                                      | VISUAL                                                      |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                    |  |                                   | YES                                                                                                            | 231022520                                                                                                    | 3.0 TON | UNKNOWN                                                                                          | 31/03/2026                   | 30/09/2026                                                      | VISUAL                                                      |
| 4 MTR DUPLEX WEBBING SLING                                                                                                                                                                                    |  |                                   | YES                                                                                                            | 251033475                                                                                                    | 2.0 TON | NEW ISSUE                                                                                        | 10/06/2026                   | 09/12/2026                                                      | VISUAL                                                      |
| 4 MTR DUPLEX WEBBING SLING                                                                                                                                                                                    |  |                                   | YES                                                                                                            | 251033477                                                                                                    | 2.0 TON | NEW ISSUE                                                                                        | 10/06/2026                   | 09/12/2026                                                      | VISUAL                                                      |
| 4 MTR DUPLEX WEBBING SLING                                                                                                                                                                                    |  |                                   | YES                                                                                                            | 251033478                                                                                                    | 2.0 TON | NEW ISSUE                                                                                        | 10/06/2026                   | 09/12/2026                                                      | VISUAL                                                      |
| 4 MTR DUPLEX WEBBING SLING                                                                                                                                                                                    |  |                                   | YES                                                                                                            | 251033482                                                                                                    | 2.0 TON | NEW ISSUE                                                                                        | 10/06/2026                   | 09/12/2026                                                      | VISUAL                                                      |
|                                                                                                                                                                                                               |  |                                   |                                                                                                                |                                                                                                              |         |                                                                                                  |                              |                                                                 |                                                             |
|                                                                                                                                                                                                               |  |                                   |                                                                                                                |                                                                                                              |         |                                                                                                  |                              |                                                                 |                                                             |
| <b>Identification of any part found to have a defect which is or could become a danger to persons and description of defect. If none state NONE.</b><br><b>NONE</b>                                           |  |                                   |                                                                                                                |                                                                                                              |         |                                                                                                  |                              |                                                                 |                                                             |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above                                                                                                               |  |                                   |                                                                                                                |                                                                                                              |         | Is the above defect which is of immediate danger to persons                                      |                              | YES                                                             | NO                                                          |
|                                                                                                                                                                                                               |  |                                   |                                                                                                                |                                                                                                              |         | Is the above defect which is not yet but could become a danger to persons                        |                              |                                                                 |                                                             |
|                                                                                                                                                                                                               |  |                                   |                                                                                                                |                                                                                                              |         | (If YES state the date by when)                                                                  |                              | YES by:                                                         |                                                             |
| DETAILS OF ANY TEST CARRIED OUT:- <b>FT</b> (Functional Test) <b>LL</b> (Light Load- <b>State Load Applied</b> ) <b>SWL</b> ( Safe Working Load) <b>PROOF</b> ( Proof Load) <b>NDT</b> (Non Destructive Test) |  |                                   |                                                                                                                |                                                                                                              |         |                                                                                                  |                              |                                                                 |                                                             |
| <b>IF ANY EQUIPMENT HAS BEEN REPORTED UNSAFE TO USE, PLEASE SEE RELEVANT DEFECT REPORT</b>                                                                                                                    |  |                                   |                                                                                                                |                                                                                                              |         |                                                                                                  |                              |                                                                 |                                                             |
| NAME AND QUALIFICATIONS OF PERSON MAKING REPORT                                                                                                                                                               |  |                                   | NAME OF PERSON AUTHENTICATING REPORT                                                                           |                                                                                                              |         | SIGNATURE OF AUTHENTICATOR                                                                       |                              |                                                                 |                                                             |
| C WALLACE                                                                                                                                                                                                     |  |                                   | C WALLACE                                                                                                      |                                                                                                              |         | <i>C Wallace</i>                                                                                 |                              |                                                                 |                                                             |

