





# REPORT OF A THOROUGH EXAMINATION OF LIFTING EQUIPMENT

This report complies with the requirements of the Lifting Operations and Lifting Equipment Regulations 1998

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|--------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------|
| DATE OF THOROUGH EXAMINATION<br>30TH MAY 2026                                                                                                                                                                                                                          |  | DATE OF REPORT<br>30TH MAY 2026 |                                                                                                                | REPORT NUMBER<br>2025INS1654                    |          | ASSET / REG NUMBER<br>EX23 OMG                                                                   |                              | PAGE NUMBER<br>1                                                                              |                                 |
| IS THIS THE FIRST EXAMINATION AFTER INSTALLATION OR AFTER ASSEMBLY AT A NEW SITE OR LOCATION?                                                                                                                                                                          |  |                                 |                                                                                                                | YES<br>NO                                       |          | X                                                                                                |                              | IF THE ANSWER TO THE QUESTION ON THE LEFT IS YES, HAS THE EQUIPMENT BEEN INSTALLED CORRECTLY? |                                 |
| WAS THE EXAMINATION FOR AN IN SERVICE 6/12 MONTHLY OR FOR AN EXAMINATION SCHEME OR DUE TO AN EXCEPTIONAL OCCURRENCE?                                                                                                                                                   |  |                                 |                                                                                                                | 6 MONTHLY EXAMINATION<br>12 MONTHLY EXAMINATION |          | X                                                                                                |                              | EXCEPTIONAL OCCURRENCE                                                                        |                                 |
| NAME AND ADDRESS OF EMPLOYER FOR WHOM THE THOROUGH EXAMINATION WAS MADE                                                                                                                                                                                                |  |                                 | ADDRESS OF PREMISES AT WHICH THE EXAMINATION WAS MADE                                                          |                                                 |          | NAME AND ADDRESS OF EMPLOYER OF PERSONS MAKING AND AUTHENTICATING THIS REPORT                    |                              |                                                                                               |                                 |
| WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL                                                                                                                                                         |  |                                 | WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL |                                                 |          | SOUTHEAST LIFTING SERVICES LTD<br>14A THAMESVIEW<br>CLIFFE WOODS<br>ROCHESTER<br>KENT<br>ME3 8LR |                              |                                                                                               |                                 |
| DESCRIPTION AND IDENTIFICATION OF EQUIPMENT THOROUGHLY EXAMINED                                                                                                                                                                                                        |  |                                 | SAFE TO USE                                                                                                    | SERIAL No PLANT No. OR BATCH No.                | SWL      | DATE OF MANUFACTURE (IF KNOWN)                                                                   | DATE OF THOROUGH EXAMINATION | LATEST DATE FOR NEXT THOROUGH EXAMINATION                                                     | DETAILS OF ANY TEST CARRIED OUT |
| 2 LEG, 3 MTR CHAIN SLING C/W SHORTENERS & SELF LOCKING SAFETY HOOKS X 10MM DIA GRADE 8                                                                                                                                                                                 |  |                                 | YES                                                                                                            | LE724/3                                         | 4.25 TON | UNKNOWN                                                                                          | 30/05/2026                   | 29/11/2026                                                                                    | VISUAL                          |
| 2 LEG, 1.5 MTR CHAIN SLING C/W SHORTENERS & SELF LOCKING SAFETY HOOKS X 13MM DIA GRADE 8                                                                                                                                                                               |  |                                 | YES                                                                                                            | LTR416/11C                                      | 7.5 TON  | UNKNOWN                                                                                          | 30/05/2026                   | 29/11/2026                                                                                    | VISUAL                          |
| 4 LEG, 6 MTR CHAIN SLING C/W SHORTENERS & SELF LOCKING SAFETY HOOKS X 10MM DIA GRADE 8                                                                                                                                                                                 |  |                                 | YES                                                                                                            | 1373/11                                         | 6.7 TON  | UNKNOWN                                                                                          | 30/05/2026                   | 29/11/2026                                                                                    | VISUAL                          |
| <b>Identification of any part found to have a defect which is or could become a danger to persons and description of defect. If none state NONE.</b><br><b>NONE</b>                                                                                                    |  |                                 |                                                                                                                |                                                 |          |                                                                                                  |                              |                                                                                               |                                 |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above                                                                                                                                                                        |  |                                 |                                                                                                                |                                                 |          | Is the above defect which is of immediate danger to persons                                      |                              | YES                                                                                           | NO                              |
|                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                |                                                 |          | Is the above defect which is not yet but could become a danger to persons                        |                              | YES                                                                                           | NO                              |
|                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                |                                                 |          | (If YES state the date by when)                                                                  |                              | YES by:                                                                                       |                                 |
| <b>DETAILS OF ANY TEST CARRIED OUT:- FT (Functional Test) LL (Light Load-State Load Applied) SWL ( Safe Working Load) PROOF ( Proof Load) NDT (Non Destructive Test)</b><br><b>IF ANY EQUIPMENT HAS BEEN REPORTED UNSAFE TO USE, PLEASE SEE RELEVANT DEFECT REPORT</b> |  |                                 |                                                                                                                |                                                 |          |                                                                                                  |                              |                                                                                               |                                 |
| NAME AND QUALIFICATIONS OF PERSON MAKING REPORT<br>C WALLACE                                                                                                                                                                                                           |  |                                 | NAME OF PERSON AUTHENTICATING REPORT<br>C WALLACE                                                              |                                                 |          | SIGNATURE OF AUTHENTICATOR<br><i>C Wallace</i>                                                   |                              |                                                                                               |                                 |





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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------|
| DATE OF THOROUGH EXAMINATION<br>30TH MAY 2026                                                                                                                                             |  | DATE OF REPORT<br>30TH MAY 2026 |                                                                                                                                                                         | REPORT NUMBER<br>2025INS1654                    |         | ASSET / REG NUMBER<br>EX23 OMG                                                                                                                                                    |                                         | PAGE NUMBER<br>1                                                                              |                                 |
| IS THIS THE FIRST EXAMINATION AFTER INSTALLATION OR AFTER ASSEMBLY AT A NEW SITE OR LOCATION?                                                                                             |  |                                 |                                                                                                                                                                         | YES<br>NO                                       |         | X                                                                                                                                                                                 |                                         | IF THE ANSWER TO THE QUESTION ON THE LEFT IS YES, HAS THE EQUIPMENT BEEN INSTALLED CORRECTLY? |                                 |
| WAS THE EXAMINATION FOR AN IN SERVICE 6/12 MONTHLY OR FOR AN EXAMINATION SCHEME OR DUE TO AN EXCEPTIONAL OCCURRENCE?                                                                      |  |                                 |                                                                                                                                                                         | 6 MONTHLY EXAMINATION<br>12 MONTHLY EXAMINATION |         | X                                                                                                                                                                                 |                                         | EXCEPTIONAL OCCURRENCE                                                                        |                                 |
| NAME AND ADDRESS OF EMPLOYER FOR WHOM THE THOROUGH EXAMINATION WAS MADE<br>WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL |  |                                 | ADDRESS OF PREMISES AT WHICH THE EXAMINATION WAS MADE<br>WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL |                                                 |         | NAME AND ADDRESS OF EMPLOYER OF PERSONS MAKING AND AUTHENTICATING THIS REPORT<br>SOUTHEAST LIFTING SERVICES LTD<br>14A THAMESVIEW<br>CLIFFE WOODS<br>ROCHESTER<br>KENT<br>ME3 8LR |                                         |                                                                                               |                                 |
| DESCRIPTION AND IDENTIFICATION OF EQUIPMENT THOROUGHLY EXAMINED                                                                                                                           |  |                                 | SAFE TO USE                                                                                                                                                             | SERIAL No PLANT No. OR BATCH No.                | SWL     | DATE OF MANUFACTURE (IF KNOWN)                                                                                                                                                    | DATE OF THOROUGH EXAMINATION            | LATEST DATE FOR NEXT THOROUGH EXAMINATION                                                     | DETAILS OF ANY TEST CARRIED OUT |
| 3 MTR DUPLEX WEBBING SLING                                                                                                                                                                |  |                                 | YES                                                                                                                                                                     | 240603021                                       | 1.0 TON | UNKNOWN                                                                                                                                                                           | 30/05/2026                              | 29/11/2026                                                                                    | VISUAL                          |
| 3 MTR DUPLEX WEBBING SLING                                                                                                                                                                |  |                                 | YES                                                                                                                                                                     | 230401522                                       | 1.0 TON | UNKNOWN                                                                                                                                                                           | 30/05/2026                              | 29/11/2026                                                                                    | VISUAL                          |
| 3 MTR DUPLEX WEBBING SLING                                                                                                                                                                |  |                                 | YES                                                                                                                                                                     | 240603030                                       | 1.0 TON | UNKNOWN                                                                                                                                                                           | 30/05/2026                              | 29/11/2026                                                                                    | VISUAL                          |
| 3 MTR DUPLEX WEBBING SLING                                                                                                                                                                |  |                                 | YES                                                                                                                                                                     | 240603014                                       | 1.0 TON | UNKNOWN                                                                                                                                                                           | 30/05/2026                              | 29/11/2026                                                                                    | VISUAL                          |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                |  |                                 | YES                                                                                                                                                                     | 240613842                                       | 1.0 TON | UNKNOWN                                                                                                                                                                           | 30/05/2026                              | 29/11/2026                                                                                    | VISUAL                          |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                |  |                                 | YES                                                                                                                                                                     | 240613841                                       | 1.0 TON | UNKNOWN                                                                                                                                                                           | 30/05/2026                              | 29/11/2026                                                                                    | VISUAL                          |
| 3 MTR DUPLEX WEBBING SLING                                                                                                                                                                |  |                                 | YES                                                                                                                                                                     | 251225735                                       | 2.0 TON | NEW ISSUE                                                                                                                                                                         | 30/05/2026                              | 29/11/2026                                                                                    | VISUAL                          |
| 3 MTR DUPLEX WEBBING SLING                                                                                                                                                                |  |                                 | YES                                                                                                                                                                     | 251225734                                       | 2.0 TON | NEW ISSUE                                                                                                                                                                         | 30/05/2026                              | 29/11/2026                                                                                    | VISUAL                          |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                |  |                                 | YES                                                                                                                                                                     | 235582240                                       | 2.0 TON | UNKNOWN                                                                                                                                                                           | 30/05/2026                              | 29/11/2026                                                                                    | VISUAL                          |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                |  |                                 | YES                                                                                                                                                                     | 235581864                                       | 2.0 TON | UNKNOWN                                                                                                                                                                           | 30/05/2026                              | 29/11/2026                                                                                    | VISUAL                          |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                |  |                                 | YES                                                                                                                                                                     | 235581862                                       | 2.0 TON | UNKNOWN                                                                                                                                                                           | 30/05/2026                              | 29/11/2026                                                                                    | VISUAL                          |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                |  |                                 | YES                                                                                                                                                                     | 251228320                                       | 2.0 TON | NEW ISSUE                                                                                                                                                                         | 30/05/2026                              | 29/11/2026                                                                                    | VISUAL                          |
| Identification of any part found to have a defect which is or could become a danger to persons and description of defect. If none state NONE.                                             |  |                                 |                                                                                                                                                                         |                                                 |         |                                                                                                                                                                                   |                                         |                                                                                               |                                 |
| NONE                                                                                                                                                                                      |  |                                 |                                                                                                                                                                         |                                                 |         |                                                                                                                                                                                   |                                         |                                                                                               |                                 |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above                                                                                           |  |                                 |                                                                                                                                                                         |                                                 |         | Is the above defect which is of immediate danger to persons                                                                                                                       |                                         | YES                                                                                           | NO                              |
|                                                                                                                                                                                           |  |                                 |                                                                                                                                                                         |                                                 |         | Is the above defect which is not yet but could become a danger to persons                                                                                                         |                                         |                                                                                               |                                 |
|                                                                                                                                                                                           |  |                                 |                                                                                                                                                                         |                                                 |         | (If YES state the date by when)                                                                                                                                                   |                                         | YES by:                                                                                       |                                 |
| DETAILS OF ANY TEST CARRIED OUT:- FT (Functional Test) LL (Light Load-State Load Applied) SWL ( Safe Working Load) PROOF ( Proof Load) NDT (Non Destructive Test)                         |  |                                 |                                                                                                                                                                         |                                                 |         |                                                                                                                                                                                   |                                         |                                                                                               |                                 |
| IF ANY EQUIPMENT HAS BEEN REPORTED UNSAFE TO USE, PLEASE SEE RELEVANT DEFECT REPORT                                                                                                       |  |                                 |                                                                                                                                                                         |                                                 |         |                                                                                                                                                                                   |                                         |                                                                                               |                                 |
| NAME AND QUALIFICATIONS OF PERSON MAKING REPORT<br>C WALLACE                                                                                                                              |  |                                 | NAME OF PERSON AUTHENTICATING REPORT<br>C WALLACE                                                                                                                       |                                                 |         |                                                                                                                                                                                   | SIGNATURE OF AUTHENTICATOR<br>C Wallace |                                                                                               |                                 |



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| DATE OF THOROUGH EXAMINATION<br>30TH MAY 2026                                                                                                                                                                                                                          |  | DATE OF REPORT<br>30TH MAY 2026 |                                                                                                                | REPORT NUMBER<br>2025INS1654                    |         | ASSET / REG NUMBER<br>EX23 OMG                                                                   |                              | PAGE NUMBER<br>2                          |                                 |                        |   |
| IS THIS THE FIRST EXAMINATION AFTER INSTALLATION OR AFTER ASSEMBLY AT A NEW SITE OR LOCATION?                                                                                                                                                                          |  |                                 |                                                                                                                | YES<br>NO                                       | X       | IF THE ANSWER TO THE QUESTION ON THE LEFT IS YES, HAS THE EQUIPMENT BEEN INSTALLED CORRECTLY?    |                              |                                           | YES<br>NO                       | X                      |   |
| WAS THE EXAMINATION FOR AN IN SERVICE 6/12 MONTHLY OR FOR AN EXAMINATION SCHEME OR DUE TO AN EXCEPTIONAL OCCURRENCE?                                                                                                                                                   |  |                                 |                                                                                                                | 6 MONTHLY EXAMINATION<br>12 MONTHLY EXAMINATION |         | X                                                                                                | EXAMINATION SCHEME           |                                           | X                               | EXCEPTIONAL OCCURRENCE |   |
| NAME AND ADDRESS OF EMPLOYER FOR WHOM THE THOROUGH EXAMINATION WAS MADE                                                                                                                                                                                                |  |                                 | ADDRESS OF PREMISES AT WHICH THE EXAMINATION WAS MADE                                                          |                                                 |         | NAME AND ADDRESS OF EMPLOYER OF PERSONS MAKING AND AUTHENTICATING THIS REPORT                    |                              |                                           |                                 |                        |   |
| WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL                                                                                                                                                         |  |                                 | WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL |                                                 |         | SOUTHEAST LIFTING SERVICES LTD<br>14A THAMESVIEW<br>CLIFFE WOODS<br>ROCHESTER<br>KENT<br>ME3 8LR |                              |                                           |                                 |                        |   |
| DESCRIPTION AND IDENTIFICATION OF EQUIPMENT THOROUGHLY EXAMINED                                                                                                                                                                                                        |  |                                 | SAFE TO USE                                                                                                    | SERIAL No<br>PLANT No. OR<br>BATCH No.          | SWL     | DATE OF MANUFACTURE (IF KNOWN)                                                                   | DATE OF THOROUGH EXAMINATION | LATEST DATE FOR NEXT THOROUGH EXAMINATION | DETAILS OF ANY TEST CARRIED OUT |                        |   |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             |  |                                 | YES                                                                                                            | 251228319                                       | 2.0 TON | NEW ISSUE                                                                                        | 30/05/2026                   | 29/11/2026                                | VISUAL                          |                        |   |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             |  |                                 | YES                                                                                                            | 251227771                                       | 2.0 TON | NEW ISSUE                                                                                        | 30/05/2026                   | 29/11/2026                                | VISUAL                          |                        |   |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             |  |                                 | YES                                                                                                            | 221211178                                       | 3.0 TON | UNKNOWN                                                                                          | 30/05/2026                   | 29/11/2026                                | VISUAL                          |                        |   |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             |  |                                 | YES                                                                                                            | 240750282                                       | 3.0 TON | UNKNOWN                                                                                          | 30/05/2026                   | 29/11/2026                                | VISUAL                          |                        |   |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             |  |                                 | YES                                                                                                            | 240750280                                       | 3.0 TON | UNKNOWN                                                                                          | 30/05/2026                   | 29/11/2026                                | VISUAL                          |                        |   |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             |  |                                 | YES                                                                                                            | 251228893                                       | 3.0 TON | NEW ISSUE                                                                                        | 30/05/2026                   | 29/11/2026                                | VISUAL                          |                        |   |
| 1 MTR EWL (2 MTR CIRC) ROUND SLING                                                                                                                                                                                                                                     |  |                                 | YES                                                                                                            | 140622730                                       | 5.0 TON | UNKNOWN                                                                                          | 30/05/2026                   | 29/11/2026                                | VISUAL                          |                        |   |
|                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                |                                                 |         |                                                                                                  |                              |                                           |                                 |                        |   |
|                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                |                                                 |         |                                                                                                  |                              |                                           |                                 |                        |   |
|                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                |                                                 |         |                                                                                                  |                              |                                           |                                 |                        |   |
|                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                |                                                 |         |                                                                                                  |                              |                                           |                                 |                        |   |
|                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                |                                                 |         |                                                                                                  |                              |                                           |                                 |                        |   |
|                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                |                                                 |         |                                                                                                  |                              |                                           |                                 |                        |   |
| <b>Identification of any part found to have a defect which is or could become a danger to persons and description of defect. If none state NONE.</b><br><b>NONE</b>                                                                                                    |  |                                 |                                                                                                                |                                                 |         |                                                                                                  |                              |                                           |                                 |                        |   |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above                                                                                                                                                                        |  |                                 |                                                                                                                |                                                 |         | Is the above defect which is of immediate danger to persons                                      |                              | YES                                       |                                 | NO                     | X |
|                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                |                                                 |         | Is the above defect which is not yet but could become a danger to persons                        |                              |                                           |                                 |                        |   |
|                                                                                                                                                                                                                                                                        |  |                                 |                                                                                                                |                                                 |         | (If YES state the date by when)                                                                  |                              | YES by:                                   |                                 |                        |   |
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| NAME AND QUALIFICATIONS OF PERSON MAKING REPORT                                                                                                                                                                                                                        |  |                                 | NAME OF PERSON AUTHENTICATING REPORT                                                                           |                                                 |         |                                                                                                  | SIGNATURE OF AUTHENTICATOR   |                                           |                                 |                        |   |
| C WALLACE                                                                                                                                                                                                                                                              |  |                                 | C WALLACE                                                                                                      |                                                 |         |                                                                                                  | C Wallace                    |                                           |                                 |                        |   |