



# REPORT OF A THOROUGH EXAMINATION OF LIFTING EQUIPMENT

This report complies with the requirements of the Lifting Operations and Lifting Equipment Regulations 1998

|                                                                                                                                                                                                                                                                        |  |                                             |                                                                                                                |                                                 |            |                                                                                                  |                                     |                                                                                               |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------|--------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------|
| <b>DATE OF THOROUGH EXAMINATION</b><br>28TH FEBRUARY 2026                                                                                                                                                                                                              |  | <b>DATE OF REPORT</b><br>28TH FEBRUARY 2026 |                                                                                                                | <b>REPORT NUMBER</b><br>2026/INS1529            |            | <b>ASSET / REG NUMBER</b><br>EY71 RXX                                                            |                                     | <b>PAGE NUMBER</b><br>1                                                                       |                                        |
| IS THIS THE FIRST EXAMINATION AFTER INSTALLATION OR AFTER ASSEMBLY AT A NEW SITE OR LOCATION?                                                                                                                                                                          |  |                                             |                                                                                                                | YES<br>NO                                       |            | X                                                                                                |                                     | IF THE ANSWER TO THE QUESTION ON THE LEFT IS YES, HAS THE EQUIPMENT BEEN INSTALLED CORRECTLY? |                                        |
| WAS THE EXAMINATION FOR AN IN SERVICE 6/12 MONTHLY OR FOR AN EXAMINATION SCHEME OR DUE TO AN EXCEPTIONAL OCCURRENCE?                                                                                                                                                   |  |                                             |                                                                                                                | 6 MONTHLY EXAMINATION<br>12 MONTHLY EXAMINATION |            | X                                                                                                |                                     | EXAMINATION SCHEME<br>X<br>EXCEPTIONAL OCCURRENCE                                             |                                        |
| <b>NAME AND ADDRESS OF EMPLOYER FOR WHOM THE THOROUGH EXAMINATION WAS MADE</b>                                                                                                                                                                                         |  |                                             | <b>ADDRESS OF PREMISES AT WHICH THE EXAMINATION WAS MADE</b>                                                   |                                                 |            | <b>NAME AND ADDRESS OF EMPLOYER OF PERSONS MAKING AND AUTHENTICATING THIS REPORT</b>             |                                     |                                                                                               |                                        |
| WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL                                                                                                                                                         |  |                                             | WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL |                                                 |            | SOUTHEAST LIFTING SERVICES LTD<br>14A THAMESVIEW<br>CLIFFE WOODS<br>ROCHESTER<br>KENT<br>ME3 8LR |                                     |                                                                                               |                                        |
| <b>DESCRIPTION AND IDENTIFICATION OF EQUIPMENT THOROUGHLY EXAMINED</b>                                                                                                                                                                                                 |  |                                             | <b>SAFE TO USE</b>                                                                                             | <b>SERIAL No PLANT No. OR BATCH No.</b>         | <b>SWL</b> | <b>DATE OF MANUFACTURE (IF KNOWN)</b>                                                            | <b>DATE OF THOROUGH EXAMINATION</b> | <b>LATEST DATE FOR NEXT THOROUGH EXAMINATION</b>                                              | <b>DETAILS OF ANY TEST CARRIED OUT</b> |
| 4 LEG, 3 MTR CHAIN SLING C/W SHORTENERS & SELF LOCKING SAFETY HOOKS X 8MM DIA GRADE 8                                                                                                                                                                                  |  |                                             | YES                                                                                                            | SPH 18190                                       | 4.25 TON   | UNKNOWN                                                                                          | 28/02/2026                          | 27/08/2026                                                                                    | VISUAL                                 |
| 2 LEG, 3 MTR CHAIN SLING C/W SHORTENERS & SELF LOCKING SAFETY HOOKS X 7MM DIA GRADE 8                                                                                                                                                                                  |  |                                             | YES                                                                                                            | LE1211-2                                        | 2.1 TON    | UNKNOWN                                                                                          | 28/02/2026                          | 27/08/2026                                                                                    | VISUAL                                 |
| 1 LEG, 1.5 MTR CHAIN SLING C/W SHORTENERS & SELF LOCKING SAFETY HOOK X 8MM DIA GRADE 8                                                                                                                                                                                 |  |                                             | YES                                                                                                            | LE950/8A                                        | 1.5 TON    | UNKNOWN                                                                                          | 28/02/2026                          | 27/08/2026                                                                                    | VISUAL                                 |
| 1 LEG, 1.5 MTR CHAIN SLING C/W SHORTENERS & SELF LOCKING SAFETY HOOK X 8MM DIA GRADE 8                                                                                                                                                                                 |  |                                             | YES                                                                                                            | LE950/8B                                        | 1.5 TON    | UNKNOWN                                                                                          | 28/02/2026                          | 27/08/2026                                                                                    | VISUAL                                 |
| <b>Identification of any part found to have a defect which is or could become a danger to persons and description of defect. If none state NONE.</b><br><b>NONE</b>                                                                                                    |  |                                             |                                                                                                                |                                                 |            |                                                                                                  |                                     |                                                                                               |                                        |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above                                                                                                                                                                        |  |                                             |                                                                                                                |                                                 |            | Is the above defect which is of immediate danger to persons                                      |                                     | YES<br>NO<br>X                                                                                |                                        |
|                                                                                                                                                                                                                                                                        |  |                                             |                                                                                                                |                                                 |            | Is the above defect which is not yet but could become a danger to persons                        |                                     |                                                                                               |                                        |
|                                                                                                                                                                                                                                                                        |  |                                             |                                                                                                                |                                                 |            | (If YES state the date by when)                                                                  |                                     | YES by:                                                                                       |                                        |
| <b>DETAILS OF ANY TEST CARRIED OUT:- FT (Functional Test) LL (Light Load-State Load Applied) SWL ( Safe Working Load) PROOF ( Proof Load) NDT (Non Destructive Test)</b><br><b>IF ANY EQUIPMENT HAS BEEN REPORTED UNSAFE TO USE, PLEASE SEE RELEVANT DEFECT REPORT</b> |  |                                             |                                                                                                                |                                                 |            |                                                                                                  |                                     |                                                                                               |                                        |
| <b>NAME AND QUALIFICATIONS OF PERSON MAKING REPORT</b><br>C WALLACE                                                                                                                                                                                                    |  |                                             | <b>NAME OF PERSON AUTHENTICATING REPORT</b><br>C WALLACE                                                       |                                                 |            | <b>SIGNATURE OF AUTHENTICATOR</b><br>C Wallace                                                   |                                     |                                                                                               |                                        |



# REPORT OF A THOROUGH EXAMINATION OF LIFTING EQUIPMENT

This report complies with the requirements of the Lifting Operations and Lifting Equipment Regulations 1998

|                                                                                                                                                                                                                                                                        |     |                                             |                                                                                                                |                                                                                                              |                                                                                                                                                                                                                                                                                    |                                                                                                                                                              |                                     |                                                  |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------|----------------------------------------|
| <b>DATE OF THOROUGH EXAMINATION</b><br>28TH FEBRUARY 2026                                                                                                                                                                                                              |     | <b>DATE OF REPORT</b><br>28TH FEBRUARY 2026 |                                                                                                                | <b>REPORT NUMBER</b><br>2026INS1529                                                                          |                                                                                                                                                                                                                                                                                    | <b>ASSET / REG NUMBER</b><br>EY71 RXX                                                                                                                        |                                     | <b>PAGE NUMBER</b><br>1                          |                                        |
| IS THIS THE FIRST EXAMINATION AFTER INSTALLATION OR AFTER ASSEMBLY AT A NEW SITE OR LOCATION?                                                                                                                                                                          |     |                                             |                                                                                                                | <input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO                                       |                                                                                                                                                                                                                                                                                    | IF THE ANSWER TO THE QUESTION ON THE LEFT IS YES, HAS THE EQUIPMENT BEEN INSTALLED CORRECTLY?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO |                                     |                                                  |                                        |
| WAS THE EXAMINATION FOR AN IN SERVICE 6/12 MONTHLY OR FOR AN EXAMINATION SCHEME OR DUE TO AN EXCEPTIONAL OCCURRENCE?                                                                                                                                                   |     |                                             |                                                                                                                | <input type="checkbox"/> 6 MONTHLY EXAMINATION<br><input checked="" type="checkbox"/> 12 MONTHLY EXAMINATION |                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> EXAMINATION SCHEME<br><input type="checkbox"/> EXCEPTIONAL OCCURRENCE                                                    |                                     |                                                  |                                        |
| <b>NAME AND ADDRESS OF EMPLOYER FOR WHOM THE THOROUGH EXAMINATION WAS MADE</b>                                                                                                                                                                                         |     |                                             | <b>ADDRESS OF PREMISES AT WHICH THE EXAMINATION WAS MADE</b>                                                   |                                                                                                              |                                                                                                                                                                                                                                                                                    | <b>NAME AND ADDRESS OF EMPLOYER OF PERSONS MAKING AND AUTHENTICATING THIS REPORT</b>                                                                         |                                     |                                                  |                                        |
| WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL                                                                                                                                                         |     |                                             | WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL |                                                                                                              |                                                                                                                                                                                                                                                                                    | SOUTHEAST LIFTING SERVICES LTD<br>14A THAMESVIEW<br>CLIFFE WOODS<br>ROCHESTER<br>KENT<br>ME3 8LR                                                             |                                     |                                                  |                                        |
| <b>DESCRIPTION AND IDENTIFICATION OF EQUIPMENT THOROUGHLY EXAMINED</b>                                                                                                                                                                                                 |     |                                             | <b>SAFE TO USE</b>                                                                                             | <b>SERIAL No PLANT No. OR BATCH No.</b>                                                                      | <b>SWL</b>                                                                                                                                                                                                                                                                         | <b>DATE OF MANUFACTURE (IF KNOWN)</b>                                                                                                                        | <b>DATE OF THOROUGH EXAMINATION</b> | <b>LATEST DATE FOR NEXT THOROUGH EXAMINATION</b> | <b>DETAILS OF ANY TEST CARRIED OUT</b> |
| 4 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             | YES | 250802159                                   | 1.0 TON                                                                                                        | NEW ISSUE                                                                                                    | 28/02/2026                                                                                                                                                                                                                                                                         | 27/08/2026                                                                                                                                                   | VISUAL                              |                                                  |                                        |
| 4 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             | YES | 250802169                                   | 1.0 TON                                                                                                        | NEW ISSUE                                                                                                    | 28/02/2026                                                                                                                                                                                                                                                                         | 27/08/2026                                                                                                                                                   | VISUAL                              |                                                  |                                        |
| 4 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             | YES | 250802174                                   | 1.0 TON                                                                                                        | NEW ISSUE                                                                                                    | 28/02/2026                                                                                                                                                                                                                                                                         | 27/08/2026                                                                                                                                                   | VISUAL                              |                                                  |                                        |
| 4 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             | YES | 250802179                                   | 1.0 TON                                                                                                        | NEW ISSUE                                                                                                    | 28/02/2026                                                                                                                                                                                                                                                                         | 27/08/2026                                                                                                                                                   | VISUAL                              |                                                  |                                        |
| 2 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             | YES | 250403762                                   | 2.0 TON                                                                                                        | NEW ISSUE                                                                                                    | 28/02/2026                                                                                                                                                                                                                                                                         | 27/08/2026                                                                                                                                                   | VISUAL                              |                                                  |                                        |
| 2 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             | YES | 250403767                                   | 2.0 TON                                                                                                        | NEW ISSUE                                                                                                    | 28/02/2026                                                                                                                                                                                                                                                                         | 27/08/2026                                                                                                                                                   | VISUAL                              |                                                  |                                        |
| 4 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             | YES | 251002926                                   | 2.0 TON                                                                                                        | NEW ISSUE                                                                                                    | 28/02/2026                                                                                                                                                                                                                                                                         | 27/08/2026                                                                                                                                                   | VISUAL                              |                                                  |                                        |
| 4 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             | YES | 251002929                                   | 2.0 TON                                                                                                        | NEW ISSUE                                                                                                    | 28/02/2026                                                                                                                                                                                                                                                                         | 27/08/2026                                                                                                                                                   | VISUAL                              |                                                  |                                        |
| 4 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             | YES | 251002931                                   | 2.0 TON                                                                                                        | NEW ISSUE                                                                                                    | 28/02/2026                                                                                                                                                                                                                                                                         | 27/08/2026                                                                                                                                                   | VISUAL                              |                                                  |                                        |
| 4 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             | YES | 250112934                                   | 2.0 TON                                                                                                        | NEW ISSUE                                                                                                    | 28/02/2026                                                                                                                                                                                                                                                                         | 27/08/2026                                                                                                                                                   | VISUAL                              |                                                  |                                        |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             | YES | 250842314                                   | 2.0 TON                                                                                                        | NEW ISSUE                                                                                                    | 28/02/2026                                                                                                                                                                                                                                                                         | 27/08/2026                                                                                                                                                   | VISUAL                              |                                                  |                                        |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                             | YES | 250842315                                   | 2.0 TON                                                                                                        | NEW ISSUE                                                                                                    | 28/02/2026                                                                                                                                                                                                                                                                         | 27/08/2026                                                                                                                                                   | VISUAL                              |                                                  |                                        |
| <b>Identification of any part found to have a defect which is or could become a danger to persons and description of defect. If none state NONE.</b><br>NONE                                                                                                           |     |                                             |                                                                                                                |                                                                                                              |                                                                                                                                                                                                                                                                                    |                                                                                                                                                              |                                     |                                                  |                                        |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above                                                                                                                                                                        |     |                                             |                                                                                                                |                                                                                                              | Is the above defect which is of immediate danger to persons <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> X<br>Is the above defect which is not yet but could become a danger to persons<br>(If YES state the date by when) YES by: |                                                                                                                                                              |                                     |                                                  |                                        |
| <b>DETAILS OF ANY TEST CARRIED OUT:- FT (Functional Test) LL (Light Load-State Load Applied) SWL ( Safe Working Load) PROOF ( Proof Load) NDT (Non Destructive Test)</b><br><b>IF ANY EQUIPMENT HAS BEEN REPORTED UNSAFE TO USE, PLEASE SEE RELEVANT DEFECT REPORT</b> |     |                                             |                                                                                                                |                                                                                                              |                                                                                                                                                                                                                                                                                    |                                                                                                                                                              |                                     |                                                  |                                        |
| NAME AND QUALIFICATIONS OF PERSON MAKING REPORT<br>C WALLACE                                                                                                                                                                                                           |     |                                             | NAME OF PERSON AUTHENTICATING REPORT<br>C WALLACE                                                              |                                                                                                              |                                                                                                                                                                                                                                                                                    | SIGNATURE OF AUTHENTICATOR<br><i>C Wallace</i>                                                                                                               |                                     |                                                  |                                        |



# REPORT OF A THOROUGH EXAMINATION OF LIFTING EQUIPMENT

This report complies with the requirements of the Lifting Operations and Lifting Equipment Regulations 1998

|                                                                                                                                                                                                                                                                                   |  |                    |                                        |                                                                                                                |                                                                           |                                                                                               |                                                                                                  |                                 |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------|-----------|
| DATE OF THOROUGH EXAMINATION                                                                                                                                                                                                                                                      |  | DATE OF REPORT     |                                        | REPORT NUMBER                                                                                                  |                                                                           | ASSET / REG NUMBER                                                                            |                                                                                                  | PAGE NUMBER                     |           |
| 28TH FEBRUARY 2026                                                                                                                                                                                                                                                                |  | 28TH FEBRUARY 2026 |                                        | 2026INS1529                                                                                                    |                                                                           | EY71 RXX                                                                                      |                                                                                                  | 1                               |           |
| IS THIS THE FIRST EXAMINATION AFTER INSTALLATION OR AFTER ASSEMBLY AT A NEW SITE OR LOCATION?                                                                                                                                                                                     |  |                    |                                        | YES<br>NO                                                                                                      | X                                                                         | IF THE ANSWER TO THE QUESTION ON THE LEFT IS YES, HAS THE EQUIPMENT BEEN INSTALLED CORRECTLY? |                                                                                                  |                                 | YES<br>NO |
| WAS THE EXAMINATION FOR AN IN SERVICE 6/12 MONTHLY OR FOR AN EXAMINATION SCHEME OR DUE TO AN EXCEPTIONAL OCCURRENCE?                                                                                                                                                              |  |                    |                                        | 6 MONTHLY EXAMINATION<br>12 MONTHLY EXAMINATION                                                                |                                                                           | X                                                                                             | EXAMINATION SCHEME                                                                               |                                 | X         |
| NAME AND ADDRESS OF EMPLOYER FOR WHOM THE THOROUGH EXAMINATION WAS MADE                                                                                                                                                                                                           |  |                    |                                        | ADDRESS OF PREMISES AT WHICH THE EXAMINATION WAS MADE                                                          |                                                                           |                                                                                               | NAME AND ADDRESS OF EMPLOYER OF PERSONS MAKING AND AUTHENTICATING THIS REPORT                    |                                 |           |
| WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL                                                                                                                                                                    |  |                    |                                        | WARTON FREIGHT SERVICES LTD<br>15 HORNDON INDUSTRIAL PARK<br>STATION ROAD<br>WEST HORNDON<br>ESSEX<br>CM13 3XL |                                                                           |                                                                                               | SOUTHEAST LIFTING SERVICES LTD<br>14A THAMESVIEW<br>CLIFFE WOODS<br>ROCHESTER<br>KENT<br>ME3 8LR |                                 |           |
| DESCRIPTION AND IDENTIFICATION OF EQUIPMENT THOROUGHLY EXAMINED                                                                                                                                                                                                                   |  | SAFE TO USE        | SERIAL No<br>PLANT No. OR<br>BATCH No. | SWL                                                                                                            | DATE OF MANUFACTURE (IF KNOWN)                                            | DATE OF THOROUGH EXAMINATION                                                                  | LATEST DATE FOR NEXT THOROUGH EXAMINATION                                                        | DETAILS OF ANY TEST CARRIED OUT |           |
| 3 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                                        |  | YES                | YF1F1895                               | 1.0 TON                                                                                                        | NEW ISSUE                                                                 | 30/07/2026                                                                                    | 29/01/2027                                                                                       | VISUAL                          |           |
| 3 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                                        |  | YES                | YF1F1896                               | 1.0 TON                                                                                                        | NEW ISSUE                                                                 | 30/07/2026                                                                                    | 29/01/2027                                                                                       | VISUAL                          |           |
| 3 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                                        |  | YES                | YF1F1897                               | 1.0 TON                                                                                                        | NEW ISSUE                                                                 | 30/07/2026                                                                                    | 29/01/2027                                                                                       | VISUAL                          |           |
| 3 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                                        |  | YES                | YF1F1898                               | 1.0 TON                                                                                                        | NEW ISSUE                                                                 | 30/07/2026                                                                                    | 29/01/2027                                                                                       | VISUAL                          |           |
| 2 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                                        |  | YES                | XF2D3367                               | 2.0 TON                                                                                                        | NEW ISSUE                                                                 | 30/07/2026                                                                                    | 29/01/2027                                                                                       | VISUAL                          |           |
| 2 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                                        |  | YES                | XF2D3378                               | 2.0 TON                                                                                                        | NEW ISSUE                                                                 | 30/07/2026                                                                                    | 29/01/2027                                                                                       | VISUAL                          |           |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                                        |  | YES                | 3841149                                | 2.0 TON                                                                                                        | NEW ISSUE                                                                 | 30/07/2026                                                                                    | 29/01/2027                                                                                       | VISUAL                          |           |
| 6 MTR DUPLEX WEBBING SLING                                                                                                                                                                                                                                                        |  | YES                | 3841128                                | 2.0 TON                                                                                                        | NEW ISSUE                                                                 | 30/07/2026                                                                                    | 29/01/2027                                                                                       | VISUAL                          |           |
|                                                                                                                                                                                                                                                                                   |  |                    |                                        |                                                                                                                |                                                                           |                                                                                               |                                                                                                  |                                 |           |
|                                                                                                                                                                                                                                                                                   |  |                    |                                        |                                                                                                                |                                                                           |                                                                                               |                                                                                                  |                                 |           |
|                                                                                                                                                                                                                                                                                   |  |                    |                                        |                                                                                                                |                                                                           |                                                                                               |                                                                                                  |                                 |           |
| <b>Identification of any part found to have a defect which is or could become a danger to persons and description of defect. If none state NONE.</b><br><b>NONE</b>                                                                                                               |  |                    |                                        |                                                                                                                |                                                                           |                                                                                               |                                                                                                  |                                 |           |
| Particulars of any repair, renewal or alteration required to remedy the defect identified above                                                                                                                                                                                   |  |                    |                                        |                                                                                                                | Is the above defect which is of immediate danger to persons               |                                                                                               | YES                                                                                              | NO                              | X         |
|                                                                                                                                                                                                                                                                                   |  |                    |                                        |                                                                                                                | Is the above defect which is not yet but could become a danger to persons |                                                                                               |                                                                                                  |                                 |           |
|                                                                                                                                                                                                                                                                                   |  |                    |                                        |                                                                                                                | (If YES state the date by when)                                           |                                                                                               | YES by:                                                                                          |                                 |           |
| <b>DETAILS OF ANY TEST CARRIED OUT:- FT (Functional Test) LL (Light Load-<del>State Load Applied</del>) SWL ( Safe Working Load) PROOF ( Proof Load) NDT (Non Destructive Test)</b><br><b>IF ANY EQUIPMENT HAS BEEN REPORTED UNSAFE TO USE, PLEASE SEE RELEVANT DEFECT REPORT</b> |  |                    |                                        |                                                                                                                |                                                                           |                                                                                               |                                                                                                  |                                 |           |
| NAME AND QUALIFICATIONS OF PERSON MAKING REPORT                                                                                                                                                                                                                                   |  |                    | NAME OF PERSON AUTHENTICATING REPORT   |                                                                                                                |                                                                           | SIGNATURE OF AUTHENTICATOR                                                                    |                                                                                                  |                                 |           |
| C WALLACE                                                                                                                                                                                                                                                                         |  |                    | C WALLACE                              |                                                                                                                |                                                                           | C Wallace                                                                                     |                                                                                                  |                                 |           |