

|                        |                     |                             |                             |                      |                             |
|------------------------|---------------------|-----------------------------|-----------------------------|----------------------|-----------------------------|
| <b>Job Number</b>      | SIO-125698          | <b>Vehicle Registration</b> | EY25WCC                     | <b>Operator</b>      | Warton Freight Services Ltd |
| <b>Inspection Date</b> | 07/02/2026          | <b>Make / Model</b>         | PALFINGER / PK 12.501 SLD 5 | <b>Serial Number</b> | 1100186613                  |
| <b>Service Type</b>    | Thorough Inspection | <b>Chassis Number</b>       | WMA14D220RP277451           | <b>Mileage</b>       | 32701                       |

**Judgement key (J)**    ■ / ✓ = Satisfactory    ■ / M = Monitored    ■ / R = Requires attention

## REPORT OF THOROUGH EXAMINATION AND TEST OF LIFTING PLANT AND EQUIPMENT

| <b>Record No.:-</b><br>SIO-125698                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              | <b>Date of last examination:-</b><br>13/02/25                                          |                                                                                                                                                                                                 | <b>Record No. of last examination:-</b><br>SIO-110491            |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|--|----------------------------|--|----------------------------|----------------------------|------------------------|-------------------------|------------------------------------|-----|------|-----|------|-----|--|--|------|-----|--|--|--|--|------|-----|--|--|--|--|------|
| <b>Description of equipment, including year of manufacture:-</b><br>PALFINGER / PK 12.501 SLD 5<br>2024 / EY25WCC                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Identification mark of the equipment:-</b><br>1100186613                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Name and address of owner of equipment, and its location:-</b><br>Warton Freight Services Ltd, 15 Horndon Industrial Park, Station Road,<br>West Horndon, CM13 3XL                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              |                                                                                        | <b>Address where examination and test carried out if different to owner:-</b><br>Warton Freight Services Ltd, 15 Horndon Industrial Park, Station Road,<br>West Horndon, CM13 3XL, 0181 5073354 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Reason for Test</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Commissioning</b> <input type="checkbox"/><br>LOLER Reg 6 | <b>6 Month</b> <input type="checkbox"/><br>LOLER Reg 9.3.a.(i)                         | <b>12 Month</b> <input checked="" type="checkbox"/><br>LOLER Reg 9.3.a.(ii)                                                                                                                     | <b>Overload Test</b> <input type="checkbox"/><br>BS7121 Part 2-4 | <b>Exceptional Circumstances</b> <input type="checkbox"/><br>LOLER Reg 9.3.a.(iv) |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <table border="0" style="width: 100%;"> <tr> <td colspan="3"><b>Rated capacity and load or loads and (where relevant) corresponding radii, jib lengths and counterweights:-</b></td> <td colspan="3"><b>Rated capacity (KG)</b></td> </tr> <tr> <td><b>Radius (Outreach) M</b></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.8</td> <td></td> <td></td> <td></td> <td></td> <td>2900</td> </tr> <tr> <td>5.7</td> <td></td> <td></td> <td></td> <td></td> <td>1920</td> </tr> <tr> <td>7.6</td> <td></td> <td></td> <td></td> <td></td> <td>1440</td> </tr> </table> |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   | <b>Rated capacity and load or loads and (where relevant) corresponding radii, jib lengths and counterweights:-</b> |  |  | <b>Rated capacity (KG)</b> |  |                            | <b>Radius (Outreach) M</b> |                        |                         |                                    |     |      | 3.8 |      |     |  |  | 2900 | 5.7 |  |  |  |  | 1920 | 7.6 |  |  |  |  | 1440 |
| <b>Rated capacity and load or loads and (where relevant) corresponding radii, jib lengths and counterweights:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |                                                                                        | <b>Rated capacity (KG)</b>                                                                                                                                                                      |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Radius (Outreach) M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| 3.8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  | 2900                                                                              |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| 5.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  | 1920                                                                              |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| 7.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  | 1440                                                                              |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <table border="0" style="width: 100%;"> <tr> <th colspan="5"><b>Details of the test or test carried out:-</b></th> </tr> <tr> <td><b>Radius (Outreach) M</b></td> <td><b>Rated Capacity (KG)</b></td> <td><b>Test Percentage</b></td> <td><b>Test Weight (KG)</b></td> <td><b>Has the Weight Been Applied</b></td> </tr> <tr> <td>7.6</td> <td>1440</td> <td>10%</td> <td>1584</td> <td>Yes</td> </tr> </table> <p style="text-align: center;"><b>CRANE TESTED ON FIRM LEVEL SURFACE WITH ALL OUTRIGGER LEGS FULLY DEPLOYED</b></p>                                                            |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   | <b>Details of the test or test carried out:-</b>                                                                   |  |  |                            |  | <b>Radius (Outreach) M</b> | <b>Rated Capacity (KG)</b> | <b>Test Percentage</b> | <b>Test Weight (KG)</b> | <b>Has the Weight Been Applied</b> | 7.6 | 1440 | 10% | 1584 | Yes |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Details of the test or test carried out:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Radius (Outreach) M</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Rated Capacity (KG)</b>                                   | <b>Test Percentage</b>                                                                 | <b>Test Weight (KG)</b>                                                                                                                                                                         | <b>Has the Weight Been Applied</b>                               |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| 7.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1440                                                         | 10%                                                                                    | 1584                                                                                                                                                                                            | Yes                                                              |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Identification of any part found to have a defect which is, or could become a danger to persons. The particulars of any repair, renewal or alteration required to remedy the defect either immediately or within a specified time:-</b>                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Other defects and remedies:-</b><br>N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Observation and condition of attachment (where applicable):-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Declaration:-</b> I hereby declare that the equipment described in this record was tested, or tested and thorough examined in accordance with the Lifting Operations and Lifting Equipment Regulations (LOLER) 1998 and the above particulars are correct.                                                                                                                                                                                                                                                                                                                                  |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <div style="text-align: center;"> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Signature:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                              |                                                                                        | <b>Date the examination and test or test only carried out:-</b> 07/02/2026                                                                                                                      |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Name and address of examiner / person making above declaration where applicable:-</b><br>pmalinowski                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>ALLMI Registration Number:-</b><br>T H White Ltd, Nursteed Road, Devizes,<br>Wiltshire, SN10 3EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                                        | <b>ALLMI Registration Number:-</b><br>T H White Ltd, Trevor Foster Way, Off Chase Way,<br>Bradford, West Yorkshire, BD5 8HB                                                                     |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Name of person making above declaration (only to be completed if different from examiner):-</b><br>ALLMI Registration Number:-                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                                                                        |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Date of initial Commissioning Test:-</b><br>13/02/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                              | <b>Latest Date by which next thorough examination must be carried out:-</b> 07/02/2027 |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |
| <b>Date the record is made:-</b> 07/02/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              | <b>Latest Date by which next BS7121 overload test must be carried out:-</b> 13/02/2026 |                                                                                                                                                                                                 |                                                                  |                                                                                   |                                                                                                                    |  |  |                            |  |                            |                            |                        |                         |                                    |     |      |     |      |     |  |  |      |     |  |  |  |  |      |     |  |  |  |  |      |

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| <b>Job Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SIO-125698          | <b>Vehicle Registration</b> | EY25WCC                     | <b>Operator</b>      | Warton Freight Services Ltd |
| <b>Inspection Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 07/02/2026          | <b>Make / Model</b>         | PALFINGER / PK 12.501 SLD 5 | <b>Serial Number</b> | 1100186613                  |
| <b>Service Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Thorough Inspection | <b>Chassis Number</b>       | WMA14D220RP277451           | <b>Mileage</b>       | 32701                       |
| <b>Judgement key (J)</b> <span style="display: inline-block; width: 15px; height: 15px; background-color: #28a745; margin-right: 5px;"></span> / ✓ = Satisfactory <span style="display: inline-block; width: 15px; height: 15px; background-color: #ffc107; margin-left: 20px; margin-right: 5px;"></span> / M = Monitored <span style="display: inline-block; width: 15px; height: 15px; background-color: #dc3545; margin-left: 20px; margin-right: 5px;"></span> / R = Requires attention |                     |                             |                             |                      |                             |

| TM                                                                        | Check                                                | J |
|---------------------------------------------------------------------------|------------------------------------------------------|---|
| <b>Pre-Inspection Requirements</b>                                        |                                                      |   |
| 1.1                                                                       | Equipment Clean & Ready for Inspection: No           | ✓ |
| 1.2                                                                       | Copy of Previous Report of Thorough Examination: Yes | ✓ |
| 1.3                                                                       | Copy of Stability Calculation: Yes                   | ✓ |
| 1.4                                                                       | Copy of Operators Manual: Yes                        | ✓ |
| 1.5                                                                       | Record Equipment Mounting Position: Front Mount      | ✓ |
| 1.6                                                                       | Hour Meter Reading Taken and Recorded: Yes; 151      | ✓ |
| <b>Information Plates</b>                                                 |                                                      |   |
| 2.1                                                                       | SWL Plates / Decals                                  | ✓ |
| 2.2                                                                       | Operator Hazard Warning Plates                       | ✓ |
| 2.3                                                                       | Equipment C E / Serial Plate                         | ✓ |
| <b>Pump / PTO</b>                                                         |                                                      |   |
| 3.1                                                                       | PTO Switch / Interlock                               | ✓ |
| 3.2                                                                       | Air Tee / Contact Switch                             | ✓ |
| 3.3                                                                       | PTO Unit                                             | ✓ |
| 3.4                                                                       | Pump                                                 | ✓ |
| 3.5                                                                       | Oil Tank                                             | ✓ |
| 3.6                                                                       | Hydraulic Oil                                        | ✓ |
| 3.7                                                                       | Pressure Feed Hose                                   | ✓ |
| 3.8                                                                       | High Pressure Filter                                 | ✓ |
| 3.9                                                                       | Suction Hose, Clamps & Protection                    | ✓ |
| 3.11                                                                      | Power on Demand / RPM / Auto Throttle                | ✓ |
| 3.12                                                                      | Equipment Operation                                  | ✓ |
| <b>Subframe / Crane Base</b>                                              |                                                      |   |
| 4.1                                                                       | Subframe Fabrication & Condition                     | ✓ |
| 4.2                                                                       | Subframe C.E. Plate                                  | ✓ |
| 4.3                                                                       | Side Plate / Droppers                                | ✓ |
| 4.4                                                                       | Crane Base Structure                                 | ✓ |
| 4.6                                                                       | Pendulum Beam                                        | ✓ |
| 4.7                                                                       | Hold Down Fixings                                    | ✓ |
| 4.8                                                                       | Slew Tubes                                           | ✓ |
| 4.9                                                                       | Slewing System - Slew Tube Type                      | ✓ |
| 4.10                                                                      | Slewing System LHV                                   | ✓ |
| <b>Outrigger Legs (Including Additional Outrigger Legs if Applicable)</b> |                                                      |   |
| 5.1                                                                       | Beam Structure                                       | ✓ |
| 5.2                                                                       | Rollers / Wear Pads                                  | ✓ |
| 5.3                                                                       | Cam Locks and R Clips                                | ✓ |
| 5.5                                                                       | Leg Stops                                            | ✓ |
| 5.6                                                                       | Stabilizer Leg Sensors / Switches                    | ✓ |
| 5.7                                                                       | Stability Control Sensors / Switches                 | ✓ |
| 5.8                                                                       | Hoses / Pipes, Clamps & Protection                   | ✓ |
| 5.9                                                                       | Stabilizer in / out Leg Cylinder                     | ✓ |
| 5.11                                                                      | Pivoting Stabilizer Feet                             | ✓ |
| 5.12                                                                      | Stabilizer Cylinders                                 | ✓ |
| 5.14                                                                      | Stabilizer Operation                                 | ✓ |
| 5.15                                                                      | Stabilizer Support Pads & Stowage Cage               | ✓ |

|                          |                                                                                                                                                                                                                                                                                                                     |                             |                             |                      |                             |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|----------------------|-----------------------------|
| <b>Job Number</b>        | SIO-125698                                                                                                                                                                                                                                                                                                          | <b>Vehicle Registration</b> | EY25WCC                     | <b>Operator</b>      | Warton Freight Services Ltd |
| <b>Inspection Date</b>   | 07/02/2026                                                                                                                                                                                                                                                                                                          | <b>Make / Model</b>         | PALFINGER / PK 12.501 SLD 5 | <b>Serial Number</b> | 1100186613                  |
| <b>Service Type</b>      | Thorough Inspection                                                                                                                                                                                                                                                                                                 | <b>Chassis Number</b>       | WMA14D220RP277451           | <b>Mileage</b>       | 32701                       |
| <b>Judgement key (J)</b> |  / ✓ = Satisfactory  / M = Monitored  / R = Requires attention |                             |                             |                      |                             |

| TM                                | Check                                                                                                                          | J |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---|
| <b>Valve Block(s)</b>             |                                                                                                                                |   |
| 6.1                               |  Dump Valve                                   | ✓ |
| 6.2                               |  Valve Segment Port Relief Seals              | ✓ |
| 6.3                               |  Overload Valve (OSK) Seals                   | ✓ |
| 6.4                               |  Main Relief Valve Seals                      | ✓ |
| 6.5                               |  Valve Block                                  | ✓ |
| 6.6                               |  Control Levers / Rods                        | ✓ |
| 6.7                               |  Control Lever Decals                         | ✓ |
| 6.8                               |  Additional Valve Block                       | ✓ |
| 6.9                               |  Additional Valve Block Control Levers / Rods | ✓ |
| 6.10                              |  Additional Valve Block Control Lever Decals  | ✓ |
| 6.11                              |  Pressure Gauge / Fittings                    | ✓ |
| <b>Column</b>                     |                                                                                                                                |   |
| 7.1                               |  Column Structure                           | ✓ |
| 7.2                               |  Neck & Foot Bearings                       | ✓ |
| 7.3                               |  Hoses / Pipes, Clamps & Protection         | ✓ |
| 7.4                               |  Pins / Bushes / Retainers                  | ✓ |
| <b>Main (Inner) Boom Cylinder</b> |                                                                                                                                |   |
| 8.1                               |  Main Boom Cylinder                         | ✓ |
| 8.3                               |  Load Hold Valve                            | ✓ |
| 8.4                               |  Pressure Transducer                        | ✓ |
| 8.5                               |  Pin / Bushes / Retainers                   | ✓ |
| 8.6                               |  Hoses / Pipes, Clamps & Protection         | ✓ |
| <b>Main (Inner) Boom</b>          |                                                                                                                                |   |
| 9.1                               |  Main Boom Structure                        | ✓ |
| 9.2                               |  Hoses / Pipes, Clamps & Protection         | ✓ |
| 9.3                               |  Pins / Bushes / Retainers                  | ✓ |
| <b>Jib (Outer) Boom Cylinder</b>  |                                                                                                                                |   |
| 10.1                              |  Outer Boom Cylinder                        | ✓ |
| 10.2                              |  Cylinder Guard                             | ✓ |
| 10.3                              |  Load Hold Valve                            | ✓ |
| 10.4                              |  Pins / Bushes / Retainers                  | ✓ |
| 10.5                              |  Hoses / Pipes, Clamps & Protection         | ✓ |
| <b>Outer (Jib) Boom</b>           |                                                                                                                                |   |
| 11.1                              |  Outer Boom Structure                       | ✓ |
| 11.2                              |  Hoses / Pipes, Clamps & Protection         | ✓ |
| 11.3                              |  Pins / Bushes / Retainers                  | ✓ |
| 11.5                              |  Pendulum Switch                            | ✓ |
| <b>Extension System</b>           |                                                                                                                                |   |
| 12.1                              |  Boom Structure (s)                         | ✓ |
| 12.2                              |  Cylinder(s)                                | ✓ |
| 12.3                              |  Load Hold Valve                            | ✓ |
| 12.5                              |  Cylinder Guides                            | ✓ |
| 12.6                              |  Wear Pads / Retaining Screws               | ✓ |
| 12.7                              |  Pins / Bushes                              | ✓ |
| 12.10                             |  Hoses / Pipes, Clamps & Protection         | ✓ |
| 12.11                             |  Hose Guides / Carriers                     | ✓ |

|                          |                                                                                                                                                                           |                             |                             |                      |                             |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|----------------------|-----------------------------|
| <b>Job Number</b>        | SIO-125698                                                                                                                                                                | <b>Vehicle Registration</b> | EY25WCC                     | <b>Operator</b>      | Warton Freight Services Ltd |
| <b>Inspection Date</b>   | 07/02/2026                                                                                                                                                                | <b>Make / Model</b>         | PALFINGER / PK 12.501 SLD 5 | <b>Serial Number</b> | 1100186613                  |
| <b>Service Type</b>      | Thorough Inspection                                                                                                                                                       | <b>Chassis Number</b>       | WMA14D220RP277451           | <b>Mileage</b>       | 32701                       |
| <b>Judgement key (J)</b> | <span style="color: green;">■</span> / ✓ = Satisfactory <span style="color: yellow;">■</span> / M = Monitored <span style="color: red;">■</span> / R = Requires attention |                             |                             |                      |                             |

| TM                            | Check                                                                                                                        | J |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------|---|
| <b>Lifting Hook</b>           |                                                                                                                              |   |
| 13.1                          | <span style="color: green;">■</span> Hook Assembly                                                                           | ✓ |
| 13.2                          | <span style="color: green;">■</span> D Shackle and Pin                                                                       | ✓ |
| <b>Safe Stowage System</b>    |                                                                                                                              |   |
| 14.1                          | <span style="color: green;">■</span> Boom Height Warning                                                                     | ✓ |
| 14.2                          | <span style="color: green;">■</span> Boom Height Decal: 14 feet 0 inches                                                     | ✓ |
| 14.3                          | <span style="color: green;">■</span> Crane Stowage Warning                                                                   | ✓ |
| 14.4                          | <span style="color: green;">■</span> Stabilizer Legs Stowage Warning                                                         | ✓ |
| <b>Other Safety Equipment</b> |                                                                                                                              |   |
| 15.1                          | <span style="color: green;">■</span> Leg Deployment                                                                          | ✓ |
| 15.2                          | <span style="color: green;">■</span> Derate System                                                                           | ✓ |
| 15.6                          | <span style="color: green;">■</span> Safety Equipment Decals                                                                 | ✓ |
| 15.7                          | <span style="color: green;">■</span> Vehicle Level Indicators                                                                | ✓ |
| <b>Electrics</b>              |                                                                                                                              |   |
| 16.1                          | <span style="color: green;">■</span> Paltronic Display                                                                       | ✓ |
| 16.2                          | <span style="color: green;">■</span> Additional Display(s)                                                                   | ✓ |
| 16.3                          | <span style="color: green;">■</span> Additional Emergency Stop(s)                                                            | ✓ |
| 16.4                          | <span style="color: green;">■</span> OLP (Overload Protection) System                                                        | ✓ |
| 16.5                          | <span style="color: green;">■</span> Beacons                                                                                 | ✓ |
| 16.6                          | <span style="color: green;">■</span> Work Lights                                                                             | ✓ |
| <b>Radio Remote Control</b>   |                                                                                                                              |   |
| 17.1                          | <span style="color: green;">■</span> RRC Handset                                                                             | ✓ |
| 17.2                          | <span style="color: green;">■</span> RRC Display                                                                             | ✓ |
| 17.3                          | <span style="color: green;">■</span> RRC Operation                                                                           | ✓ |
| 17.4                          | <span style="color: green;">■</span> RRC Active Warning Beacon                                                               | ✓ |
| 17.5                          | <span style="color: green;">■</span> Emergency Stop                                                                          | ✓ |
| 17.6                          | <span style="color: green;">■</span> OLP System (Overload Protection System)                                                 | ✓ |
| 17.7                          | <span style="color: green;">■</span> Work Light Switch                                                                       | ✓ |
| 17.10                         | <span style="color: green;">■</span> Warning Horn                                                                            | ✓ |
| 17.11                         | <span style="color: green;">■</span> RRC Neck / Lap Belt                                                                     | ✓ |
| 17.12                         | <span style="color: green;">■</span> RRC Handset Stowage System                                                              | ✓ |
| 17.13                         | <span style="color: green;">■</span> Programming Lead                                                                        | ✓ |
| 17.14                         | <span style="color: green;">■</span> Decals                                                                                  | ✓ |
| <b>Further Actions</b>        |                                                                                                                              |   |
| 46.1                          | <span style="color: green;">■</span> Service 1000 Hour Counter Reset?: Yes                                                   | ✓ |
| 46.2                          | <span style="color: green;">■</span> Post Weight Test Inspection Complete?: Yes                                              | ✓ |
| 46.4                          | <span style="color: green;">■</span> Decal for next Service Inspection or Service Inspection and Weight Test completed?: Yes | ✓ |
| 46.6                          | <span style="color: green;">■</span> Equipment Safe for Use?: Yes                                                            | ✓ |

## Service

I hereby declare that the equipment described in this record was tested, or tested and thorough examined in accordance with the Lifting Operations and Lifting Equipment Regulations (LOLER) 1998 and the appropriate provisions and the above particulars are correct.

|                          |                                                                                                                                  |                             |                             |                      |                             |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|----------------------|-----------------------------|
| <b>Job Number</b>        | SIO-125698                                                                                                                       | <b>Vehicle Registration</b> | EY25WCC                     | <b>Operator</b>      | Warton Freight Services Ltd |
| <b>Inspection Date</b>   | 07/02/2026                                                                                                                       | <b>Make / Model</b>         | PALFINGER / PK 12.501 SLD 5 | <b>Serial Number</b> | 1100186613                  |
| <b>Service Type</b>      | Thorough Inspection                                                                                                              | <b>Chassis Number</b>       | WMA14D220RP277451           | <b>Mileage</b>       | 32701                       |
| <b>Judgement key (J)</b> | <div><div></div> / ✓ = Satisfactory</div> <div><div></div> / M = Monitored</div> <div><div></div> / R = Requires attention</div> |                             |                             |                      |                             |



**Name:** pmalinowski

**Date:** 07/02/2026